ASSINGTON

MEMORANDA

BOOK


FL521/11/2

A Catalogue of such books as I Tho: Alston of Assington in ye County of Suff Clerk doe give & bequeath after my decease unto ye Vicar Incumbent of Assington aforesaid & to his successors in ye Vicaridge for ever towards a standing Library, for their use.

And it is my desire, yt ye ye is ye vicar Incumbent after my decease, upon ye delivery of ye said Books to him, would be pleased to subscribe his name at ye bottom of this Catalogue, testifying ye Receipt of ye same, wch I likewise desire of all ye vicars to doe ye same upon ye delivery of them, successively.

A Catalogue of ye Books in Folio.

S. Cypriani Opera, cū Annot: Pamelij. Colonia. 1617.
S. Hieronymi Opera. in vol: 3. cū Annot: Mariani &c. Colonia. 1616.
S. Optati Opera, cū Abbr: Gabr: Albaspinæi Epi: Paris. 1631.
S. Gregorij Magni Opera. in vol: 2. Antuerpiæ. 1615.
S. Bernardi Opera. in vol: 2. Antuerpiæ. 1609.
S. Anselmi Opera. Lugduni. 1630.
D. Epiphanius contra Hæres. Græc. Basil.
S. Augustini Tomus secundus. Basil. 1528.
S. Augustini Tomus tertius. Basil. 1542.

Synta Concilior à Coriolano. Antuerpiæ. 1623.
Concilia Gulielmi de Fisla mont.
Concilia Britannica Henrici Spilman. Londini. 1639.
The History of ye Counci of Trent. by Sr Nath: Brent. London. 1629.
The Review of ye Counci of Trent, translated by Geo: Langbain. Oxford. 1638.
Baronij Analæ Epitomen, operâ Hen: Spondani. Mogunt. 1623.
Eusebij, Rufini, Socratis, Theodoriti, Sozomeni, Evagrij & Dorothei ecclesiastica Historia, cū chronographia Abr: Bucholceri. Basil. 1611.
The Acts & Monuments of ye Church. by Bp Montagu. London. 1642.
Antiquitates Apostolicæ. by Wm Cave. D.D. Lond. 1676.
Flavij Josephi Opera, græc-Latin. Genevæ. 1635.
Dr Wm Fulks Treatise, wth a Defence of ye Translation against George Martin. London. 1617.
The Homilies of ye church of England, in 2 Tomes. London. 1633. & 1635.

Rich: Field. D.D. of ye Church. Oxford. 1628.
Rich: Hooker's Ecclesiasticall Politie, & Divine Tracts & Sermons. Lond. 1631. 162.
Bp Andrew's 96 sermons. London. 1632.
Bp Laud's conference wth Fisher, & Answer to A.C. London. 1639.
A Rational Account of ye grounds of Protestant Religion, being a vindication of
Bp Lauds Conference wth Fisher. by Edw: Stillingfleet Dr. London. 1665.
Joh: Calvini Institutiones Xtiana. Genevæ. 1559.
Tho: Aquinatis Summa. Colonia. 1604.
Tho: Aquinas contrà Gentiles, cũ Anot. Fran: Sylvestris Lugd: 1587.
Tho: Aquinas in omnes D. Pauli Epistolas. Antuerpiæ. 1620.
Bp Morton his Catholike Appeal for Protestants. London. 1610.
Bp Morton of ye Mass. London. 1631.
Joh: Davenantius in Colossenses. Cantabrigiæ. 1630.
Joh: Davenantij Prælectiones. Cantabrigiæ. 1631.
Petri Martyris Loci communes. Genevæ. 1624.
Petri Martyris Commentarij in Genesim. Tigur: 1579.
in 4 vol: { Libros Judicũ Tigur: 1561.
Epistolã ad Romanos. Basil. 1558.
{ primã ad Corinth. Tigur: 1579.
Chemnitij Harmonia in Evangelia, cũ continuatione D. Lysii et Johis Gerhardi. Genevæ. 1628.
Cornelius Jansenius in concordiã Evangelicã. Lugd: 1606.
Joh: Maldonatus in Evangelia. Moguntiæ. 1624.
Dionysius Carthusianus in Evangelia. Coloniæ. 1538.
Zuinglius in Evangelicã Historiã, et Epistas aliquot Pauli et Jacobi: et
etiã Megandrus in Epist: ad Hebræos et Johis Apoc. Tigur: 1539.
Syntagma Theologiæ ab Amando Polano. Genevæ. 1617.
Hieronymi Zanchij Tomus Septimus.
Hieronymi Zanchij Tomus septimus. A.D. 1613.
Saturni Ephemerides. by Hen: Isaacson. Lond: 1633.
The Jesuits Morals. Englished by Rich: Tongue. D.D. London. 16[illegible]
Glossa Ordinaria Nich. Lyra in Evangelia.
Zuinglius in Genesim, Exodum, Isaiã et Hieremiã. et Psalterium Latinitate
donato. Tom: 3tius about cutted & therefore dashd out here by me.

A Catalogue of ye Bookes in Quarto.

+ B. Clementis constitutiones Apostolicæ. Venet: 1563.
Theologia Damasceni, de fide Orthodoxâ. Paris. 1507.
Rich: de Sto Victore, de Trinitate. Parisijs. 1510. ——} in 1 vol:
+ Medulla Theologiæ Patrum Syntagma. Ab Abr: Scultito. Francof: 1634.
Censura Patrum. à Rob: Cobo. Lond: 1614.
+ Confessio Ecclesiæ Magdeburgensis. Magdeburgi.
+ Articles of ye Reformed Church of France. A.D. 1623. Oxford. 1624. Stitcht.
A Collection of Articles, Injunctions, Canons, Orders, Ordinances & Constitutions Ecclesiastical. by Antk: Sparrow. Lond: 1675.
Reformatio Legum ecclesiasticarum, ex authoritate jus Regis Henrici 8vi inchoata; deinde per Regem Edwardum sextum provecta. Lond: 1641.
The Xtian Diuinitie in ye Diuine Service of ye Church of England. by Edward Reeue. B.D. Lond: 1631.
° The Antient practice Ecclesiastical of Confirmation. by Geo: Hakewill. D.D. Lond: 1613.
Edw: Boughan of Confirmation. on Acts. 8. 17. Lond: 1620.
The Protestants Eviden[illegible]. by Sim: Birchley. Lond: 1635.
+ Dæmonologie. by King James. Edinburgh. 1597.
Opuscula Posthuma Lancelotti Epi Wintoniensis. Lond: 1629.
John Gregories Works & Posthuma. Lond: 1665.
Psalterium Davidis Latino-saxonicum vetus. à Johe Spelman. Lond: 1640.
Britannicarum Ecclesiarum Antiquitates. à Jacobo Usserio Archiepo. Dubl: 1639.
M. Wesalij opera. Groningæ. 1614.
Tho: Mallioli à Kempis opera. Antuerpiæ. 1607.
Andreæ Riveti Isagoge. Lugd: 1627.
Johis Alstedij Theologia { Naturalis. Hanov: 1618.
in 3 vol: { Ecclesiastica. 1618.
{ Casuum. 1621.
Johis Gerhardi Angelogia sacra: Genev: 1633.
+ Martinus Becanus enervatus. Genev: 1631. } in vol: 1.
Lectiones Decem per Johem Prideaux. Oxon: 1626.
Joh: Cameronis Prælectiones in selectiora N.T. Loca. Salmurij. 1626. 1628. in 3 Vol:
Theologia Catholica. à Tho: Mortono. 1605. Londini.
De Eucharistiâ. à Tho: Mortono Epo Dunelm: Cantabr. 1640.
Antidotum adversus Ecclesiæ Romanæ de merito Venenum. à Tho: Mortono. 1637.
De Eucharistiâ, Joh: Roffensis Epi adversus Joh: Oecolampadium. Colon: 1527.
° Barthol: Latomi adversus Mart: Bucerum Defensio. Colon: 1545.
° The Bp of Winchesters Answer to John Frakenhã. of ye Oath of Supremacy. Lond: 1566.
° A Conference in ye Tower betwe Ed: Campion. Lond: 1583.
° Eudæmon Johes contra Isaac Casaubonum in defensionem Annalium Ecclesiasticorum Baronij. Colon: 1617.
° Merie Causabon's Vindication of Isaac his Father. Lond: 1624. Stitched.

· Joh: Maldonati Comentaria in Jeremiã, Ezechielem, Baruch, Danielem, &c. Moguntij. 1611.
· Dan: Fossani volumen secundũ in Epistas D. Pauli aliorumq; Apostolorũ &c. Novariæ. 1604.
· David Paræus in Epistolã ad Romanos. Hildesh: 1613.
· Gul: Sclaterus in Epistas vtrasq; ad Corinthios. Oxon: 1633.
· Bp Latimers sermons. London. 1635.
· Dr Henry King on ye Lds prayer. London. 1628.
· Sr Rich: Baker on Psalm. 1. & 51. & on ye Lds prayer. London. 1638. 2 Vol.
· Peter Baker on ye Ten Comaundements. London. 1624.
· Sebast: Benefield on Amos chap: 1. London. 1629.
· Wm Sclaters sermon on Psalm 116 & 117. London. 1638.
· Bp of Rochester of Kneeling & prostration. London. 1618.
· The causes of ye Decay of Xtian pitty. by ye Author of ye whole Duty of Man. London. 1667.
· St Austins } Religion. by Wm Cooke. London. 1625.
in 1 vol: } sums, in Answer to Brerely: By Wm Crompton. 1625.
· The sacrilege of ye Church of Rome: & two conferences wth Dr Smith & Everard. by Dan: Featly. London. 1630.
+ King James his cygnea cantio, or directions for students in Divinitie. Lond: 1629. } in 1 vol.
· Patrick Simpsons History of ye Church. ye second part. Lond: 1625.
+ Anth: Wottons tryal of ye Romish Clergies Title to ye Church. Lond: 1608.
· Moses & Aaron. by Tho: Godwyn. B.D. London. 1626.
· The Xtian Synagogue. by John Weemes. London. 1630.
Of Idolatry in ye church of Rome. by Edw: Stillingfleet. D.D. Lond: 1672. (Sm
· The Key of Revelation. by Jos: Mede. London. 1650.
· Five pious Discourses. by Rob: Shelford. Cambridge. 1635.
· Gabriel Powel of Toleration of Religion. pars ja London. 1603.
A Tryal of ye Grounds tending to seperation. by John Ball. Camb: 1640.
· Vindicia Gratiæ &c. à Gulielmo Twisso. Amstel: 1632.
Against ye necessary Dependance upon ye one head of Rome. Sermons. by Roger Fenton. D.D. London. 1667.
Bp Vshers } Answer to a challenge by a Jesuite. sermon on Cor: 1. 10. 17.
Bp Vshers } Universality of ye Church &c.
Bp Vshers } Antiently professed Religion of ye Irish & British } in 1 Vol. Lond: 162
+ Th: Bp of Meaths Speech, concerning ye Oath of Supremacy, at Dublin.
Geo: Synges Rejoinder, & Wm Malones Reply.
Geo: Pulloks Rejoinder to Wm Malones Reply. } Dublin. 1632.
Gotterchalchi Historia à Jacobo Ussorio. Dubl: 1631. } in 1 vol:
Veterum Epistarum Hyberniçarum Sylloge. à Jac: Ussorio. Dublin. 1632.

The Letter of a Catholique. of y^e Oath of Allegiance. A.D. 1608.
An Answer to it, by D^r Barlow. London. 1609.
John Heyward's Answer to R. Dolman's Conference of Succession. London. 1603
} in 1 vol:

Wm Crashaw. For a General Council. London. 1622.
John Gee's Sermon, on Revel: 3. 11. London. 1624.
The Roman Catharist, by Tim: Rogers. Lond: 1621.
Jesuitism described, by Alex: Chapman. Lond: 1610.
The unmasking of Monks, Fryers, Jesuits. by Lew: Owen.
The Frogs comedy of Serpents. by Lod: Lloyd. Lond: 1619.
Dr Rob: Tynleys sermon, on Ps: 124 to v. 9. & on Matth: 7. 15. 16. Lond: 1609.
A Discovery of Romish Doctrine in y^e case of conspiracy. by T. M. London. 1605.
} in 1 vol:

Of y^e Lawfulness of Marriage upon a Lawfull Divorce. by John Raynolds. A.D. 1609.
A Discovery of Romish Doctrines. y^e same as before.
Differences in matter of Religion, between y^e Eastern & Western Churches. by John Rhodogimus. London. 1625.
The abatement of Popish Braggs, pretending scripture to be theirs. by Alex: Cooke. London. 1625.
Matth: Sutcliffs Examination of Kellisons survey of New Religion. London. 1606.
Fiscus Papalis. by a Catholique Divine. Lond: 1607.
An Answer to scandalous papers, or to a Catholike Admonition. London. 1606.
} in 1 vol:

Gods Love to Mankind. by Sam: Hoard. A.D. 1633.
The Historical Narration of Gods Election, &c. Lond: 1631.
The truth of y^e Doctrine of predestination. A.D. 1633.
} in 1 vol.

Historia Quinq-Articularis. by Pet: Heylin. D.D. London. 1660.
The Stumbling Block of Disobedience & Rebellion Laid by Calvin. by Pet: Heylin. D.D. London. 1658.
The Unlawfulness of subjects taking up Arms against their Soveraigne. by Ludley Diggs. A.D. 1647.
Gulielm: Amesius de conscientia. ~~Arnhemiae 1632~~ Londini 1632. Amstelodami.
Gulielm: Amesij Rescriptio ad Responsa Nic: Grevinchovij. Amstel: 1615.
Archb^p Lauds speech, at y^e Censure of John Bastwick, Hen: Burton, & Wm Pryn. London. 1637.
Pet: Heylins Answer to two Sermons of Hen: Burtons. preached 9^ber 5^th 1636. & 1637. London. 1637.
Archb^p Lauds speech at y^e censure of John Wms B^p of Lincoln. M.S.
Christ: Dowes Answer to Burtons Apologie & An Appeal. Lond: 1637.
} in 1 vol.

Jos: Med. B.D. of y^e name Altar. London. 1637.
Dr John Pocklingtons Altare Christianum Lond: 1637.
Sam: Hoards sermon on 1. Cor: 14. 40. Lond: 1637.
Fran: Masons sermon on 1. Cor: 14. 40. London. 1634
The Judg^e of Heresie. by John Meredith. Lond: 1624.
} in 1 vol:

A Coale from y^e Altar. London. 1637.
The Holy Table, Name, & Thing. A.D. 1637.
Antidotu^m Lincolniense. by P^et: Heylin. D.D. Lond: 1637.
} in 1 vol:

Of y^e Sabbath.

David Primrose. D.D. London. 1636.
Hamon L'Estrange. Cambridge. 1641. stitcht.
B^p White. London. 1636.
P^et: Heylin. D.D. London. 1636.
Christopher Dow^r. B.D. Lond: 1636.
} in 1 vol:
Dr Gridraux. London. 1635.
B^p Whites Answer to a Treatise of y^e Sabbath. London. 1637.
Gilbert Ironside. Oxford. 1637.
} in 1 vol:
Edw: Brerewood, with Nich: Byfields Answer, & Brerewoods Reply. Oxford. 1631.
Dr Gridiaux, of y^e Sabbath, translated. London. 1634.
Brerewoods second treatise. Oxford. 1632.
Sermons on Matth: 21. 13. & P^s: 126. 5 by Dr Balcanquel. Lond: 1634.
P^s: 130. 4. by Tho: Brown. Oxford. 1634.
Job. 42. 12. by y^e B^p of Lincoln. London. 1628.
John. 20. 11. &c. by y^e B^p of Winchester. Lond: 1620.
} in 1 vol:
W^m. T. of Eternitie. Oxford. 1633.
Tho: Balei concio in Jud. 11. et determinaco^s. Oxon: 1626.
Dies Dominica. à Theoph: Philo-kuriaco. A.D. 1639. Stitcht.

Of Episcopacy.

Geo: Downam's Defence of B^ps. Lond: 1611.
B^p Hall. Episcopacy by Divine Right. London. 1640.
Apologia Episcoporu^m. à Francisco à S. Clarâ. Colon: 1640.
Fran: Godwinus Epus Landav: de p^rsulibus Angliæ. Lond: 1616.

Of Tithes & Church Revenews.

Decimarum et oblationum tabula. by W. C. London. 1635. stitch^d
Gentil-congregations no Tith-payers. by W^m Westup & Tho: Pucke. A.D. 16
The priests routed in their front-guard of Tithes. by y^e Shoomaker of Martins-Legrand. Lond: 1652. stitched.
Vindiciæ Decimarum. by John Carter. London. 1640.
Tithes Revised. by Brown Selater. London. 1653.
The case of y^e Ministers Maintenance by Tithes. by John Gaudin. Lond: 16
Tithes Examined & proved. by Geo: Carlton. Lond: 1611.
The Maintenance of y^e ministerie. by Rich: Eburne. Lond: 1609.
The Revenue of y^e Gospel by Tithes. by Youth Roberts. B.D. Camb: 1613.
The Truth of Tithes: & a Scholie upon P^s: 83. by Reg: Gostwick. B.D. Lond. 1618.
} in 1 vol
Tithes too hot to be touched. by S^r Hen: Spelman. Lond: 1653. stitched.
Animadversions upon M^r Seldens History of Tithes. by Rich: Fillesley. D.D. London. 1619.
An Abstract of payment of Tithes & oblations in London. A.D. 1641. stitched.

+ A new Discovery of tithes personal. by Cornel: Burges. stitched in 16to
The Parsons Law. by wm Hughes. Lond: 1641.
A compleat parson. by G. Doddridge. Lond: 1630. stitched.
The fabrick of ye church, & church-mens livings. by wm Hooker. D.D. London. 1604.
Extract: Digbies dissuasive from taking away ye Livings & goods of the church, wth Celsus of Verona his disswasive. printed by Rob: Robinson & Tho: Newman.
An Answer to a letter superscribed to Dr Sam: Turner, concerning the church & ye Revenues thereof. A.D. 1647. stitched.
The Addres to ye King for a Redres of ye Uniting Churches & Ruines of Hospitals. A. D. 1641. Stitched.
A Discourse of Sacriledge. stitched.

B. Platina. de Vitis Pontificū Romanorū. Colon: 1626.
A Declaration of Ecclesiastical Discipline. by Travers. 1574.
A survey of ye pretended Discipline. London. 1593.
Dr John Whitegifts Answer to ye Admonition. Lond: 1573.
Bp Bilsons Church Government. Lond: 1610.
Sermons of Xts sufferings. London. 1599.
Dr Cosens Apology for proceedings by Jurisdiction Ecclesiastical.
Of Oaths. London. 1611. ye third part.
Theologica Determinatio de Jurejurando, by Lanc: Andrews. } in 1 vol.
Abel Redivivus. by Tho: Fuller. Lond: 1651.
Sermons { Sen, of Peter Haustds. London. 1636.
Of Confession &c. by Anth: Sparrow. Lond: 1637.
Apostolick obedience. London. 1627.
Dr Turner. on Matth: 9. 13. London. 1635.
Dr Donne. on Judges. 5. 20. Lond: 1622.
Bp of Lincoln. on Matth: 5. 8. Lond: 1620.
Bp of Oxford. 4. on Luc: 12. 41: 42. Lond: 1622. } in 1 vol.
The Nature & Use of Lots. by Tho: Gataker. London. 1627.
A Directory for ye publique worship of God. 1644.
The Jesuits Loyalty &c. London. 1677.
The unreasonableness of Separation. by Edw: Stillingfleet. D.D. Lond: 1683.
The Liberty of Prophesying. by Jer: Taylor. D.D. London. 1647.
Vindiciæ Ecclesiæ Anglicanæ. by W. Twiss. London. 1630.
Antiarminianisme. A. D. 1630.
God no Impostur. A. D. 1630.
The unlawfulness of Love-Locks. A.D. 1628. } by Wm Prin. } in 1 vol:
Couzens Couzening Devotions. A.D. 1628.
An Abstract of certain Acts of Parliament, Injunctions, Canons, Constitutions & Synodals Provincial, Established & in force, for ye government of ye Church.
A Reply to a Relation of ye Conference between Wm Laud & Mr Fisher ye Jesuite. by a witness of Jesus Xt. A.D. 1640.
The Popes Supremacy. by Isaac Barrow. D.D. London. 1680.

In Octavo & Lesser Volumes.

S. Ignatij Epistolæ græco-Latinæ. Antuerp: 1566.

D. Chrysostomi Dialogi sex. Græcè. Basil. 1525.

Luciani { Samosatensis Hermotimus, aut de sectis. Græcè. / Dialogi. Græcè. } Paris. 1530.

Ex Græcanicis Epistolis selectiores. Græco-Lat. Paris. 1552.

De corpore et sanguine Dni. { Bertrami Presbyter. / Augustini Sententiæ. / Eusebius Cæsariensis. } Colon: 1532.

} in 1 vol:

D. Petri Chrysologi sermones in Evangelia &c. Colon: 1627.

S. Salviani { De providentiâ Dei libri 8. / Epistolarū Lib: 1. } Oxon: 1633. in 1 vol:

Vincentius Lirinensis et S. Augustinus adversus Hæreses. Oxon: 1631.

S. Cyrilli Catecheses. Antuerp: 1564.

D. Petrus Diaconus / S. Fulgentius. } de Incarnatione et Gratiâ Xti Lovan: 1556.

M. Minucij Felicis Octavius. Oxon: 1631.

P. Lombardi Libri 4 Sententiarū. Paris. 1574.

Epitome in 4 lib: sententiarū. à Francis: Claud: Sprinæo. Paris. 1552.

Apologia Ecclesiæ Anglicanæ. à Joh: Jurello Epo. Lond: 1637.

De pace inter Evangelicos procurandâ sententia quatuor, viz. Tho: Dunelmensi, Joh: Saresburiensi, Josepho Exoniensi, Episcopis, et Eximijs in Galliâ Theologis. Lond: 1638.

Ad fraternā communionem inter Evangelicas Ecclesias restaurandā Adhortatio. per Joh: Davenantium Episcopū. Cantabr: 1640.

Bp Davenants Animadversions on ye Treatise intituled, Gods Love to Mankind. Camb: 1641.

Defensio libri Catholicæ de Satisfactione Xti. ab Hugone Grotio. Oxon: 1636. adversus Faustinū Socinū.

Gerhardi Vossij Responsio de Libro Hug: Grotij. Oxon: 1636. } in 1 vol:

Herman Archbp of Cologne of a Xtian Reformaon, till a General Councel be assembled. A.D. 1547.

Lexicon græco-Latinū in N.T. à Georgio Pasore. Lond: 1621.

Epitome Thesauri Linguæ sctæ à Sancte Pagnino. Plantin: 1609.

Thesaurus S. Scripturæ prophetica et Apostolica. Genevæ. 1608.

Disquisitio Pelagiana. Paris. 1640.

Concio Apologetica adversus Campianū. in Deutr: 32. 7. à Tobio Matthæo Archiepiscopo. Oxon: 1638. stitch'd.

Gul: Durandi et Joh: Bilethi Rationale Divinorū officiorū. Lugd: 1612.

Joh: Steph: Durantj de Ritibj Ecclesiæ Catholicæ. Paris: 1632.

A Rationale upon ye Book of Comon Prayer of ye church of England. by Anth: Sparrow. B.D. London. 1657.

Catechismus Romanus. Antuerp: 1611.

Sacra Theologia. per Gudleium Fremerū.

Allegoricarū et moraliū sententiarū collectanea. Paris. 1551.

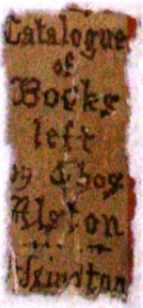
Sacrorū Paralellorū libri tres. à Francisco Iunio. Lond:
Joh: Ludovici Vivis Exercitāōs Animæ Devotæ in Deū, et Introductio ad
vera Sapientiā. Lipsiæ. 1615.
De Amplitudine Regni Cælestis. à Calvio Strundo Curione. Francof: 1615.
C. Claudij Badwelly, de Conjugio Litteratorū. Lipsiæ. 1597.
J. Ludov: Vivis, de Officio Mariti; de Institutā fœmina Xtiana. Adolescentis
Lucilla. Basil.
Synopsis Theologiæ & Joh: Polyandrū, Andreā Rivetū, Anton: Wallæū,
et Anton: Thysium. Lugdum. 1625.
Syntagmatis tripartiti Disputationū theologicarū partes tres. à Dan:
Tilleno Silesio. Genevæ. 1618.
Loci communes. à Philippo Melanthono. Francf: 1620.
Disputationes theologicæ de Justificatē Hominis. Francf: 1637.
Medulla theologiæ. à Gulielmo Amesio. Amstelodami, 1629. Londini. 1629.
Bellarminus Enervatus, in quatuor Tomos. à Gul: Amesio. Oxon: 1629. in 2 vol
Jacobi Arminij Orationes et Tractatus insigniores. Lugdumi. 1611.
Jacobi Arminij examen Libelli perkinsij. Lugd: 1612.
Ignatius his conclaue. by Dr Donne. London. 1634.
John Martial's Treatise of ye Cross. Antuerp. 1564.
The foundaōn of Catholike Religion against Heresies. by John
Caumont. Antuerp. 1590.
Against ye unlawfullness of Insurrections of ye Protestants, under
pretence to Reform Religion. by Peter Frarin. } in 1 vol.
Gulielmus Barclaius de Potestate Papæ. A. D. 1609.
Confutaō Melanthoni de Missæ sacrificio &. à Rich: Smythæo. Lovan: 1562
Anti-paræus. Determinaō Cantabrigiæ. Apr: 19. 1619. à Dav: Owen. Cantab: 1622
Gul: Tocheri Duelli cū Martino Becano, in Defensionem Apologiæ Regis
Jacobi. Lond: 1611.
R. Bellarminus, de Scriptoribus Ecclesiasticis. Paris. 1617.
Jo: Baleus, de Romanis Pontificibus. 1567.
Postilla tho: Aquinatis in libros Genesios. Antuerp. 1573.
Conciones Funebres, per Joh: Brandmyllerū. Hanov: 1603.
The scourge of Sacrilidge. by Sam: Gardiner. D. D. Lond: 1611.
A sermon on Prov: 21. 31. by John Ferrard. Lond: 1618.
Castigaō Eudæmon-Johis. per Joh: Prideaux. Oxon: 1614.
Danæi Responsio ad Gulielmi Genebrardi calumnias. Genevæ. 1578.
Chronographia. of Scripture to A. D. 137. Lond: 1590.
James Balmford's three positions. 1. Authority of ye Lds day. 2. ye state
of ye church of Rome. 3. execution of Priests. London. 1607.
King James on ye Lds prayer. London. 1619.
John Bradford, Martyr, on ye Lds prayer, Belief & ye Comandements.
Dr John Ep'mus. on Psalm. 15. London. 1622.
Fran: Mason's sermons, of Davids Adultery & politick practices. Lond: 1621
Anth: Rudd's sermon. on Ps. 101. 1. Lond: 1603. Bp of St Davids.
Dr John Chardon's sermon. on Ps: 1. v. 2. 3. Lond: 1595. D. D.
Dr John Wall's sermon. on 1. Pet: 5. v. 6. Oxford. 1626. D. D.
Tho: Wilkes's five sermons. Lond: 1695.

o. John Bradford's sermons of Repentance & ye Lords supper. Lond: 1574.
o. John Bradfords sermon. of Repentance. London. 1623.
John Chardons sermon. on John. 9. 4. 5. 6. 7. Lond: 1587.
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LORD HAMPTON'S LIBRARY.—The sale of the important library of the late Lord Hampton, G.C.B., was concluded yesterday by Messrs. Sotheby, Wilkinson, and Hodge, and the following were the most notable prices:—Octavo—"Hansard's Parliamentary Debates," from 1857 to 1879, 34*l.* (Sotheran); "Horæ Beatissimæ Virginis Mariæ," 1522-36, printed on vellum with elegant wood-cut borders of sacred and grotesque subjects, including the "Dance of Death," 109*l.* (Ellis); "Liturgy of Geneva," 1556, 41*l.* (Quaritch); "A Salisbury Missal," 1516, 49*l.* (Ellis); "Tyndale's Pentateuch," a fragment, 147 leaves of a volume, of which the only perfect copy known is in the British Museum, 40*l.* (Quaritch); "Primer and Catechisme—set forth at large with many Godly Prayers necessary for all faythful Christains to reade," black letter, the first Primer of Queen Elizabeth, 110*l.* (Quaritch); "Prymer off Salysburye Use," black letter, very rare, 146*l.* (Pearson); Tyndale's New Testament, corrected by Coverdale, about 1534, 111*l.* (Quaritch); a rare edition of Tyndale's version of the New Testament, 81*l.* (Ellis). Quarto—"Horæ in Laudem Beatissime Virginis Marie," black letter, Paris 1527, 101*l.* (Quaritch); "Liturgie Anglicane," a version of Edward VI.'s First Prayer Book, 1553, 45*l.* (Quaritch); Primer in English and Latin, Henry VIII., 1545, containing the Litany of 1544, 111*l.* (Quaritch); Sarum Primer in English and Latin, 114*l.* (Quaritch); "Coverdale's New Testament," 1538, 50*l.* (Ellis). The sale realised a total of 3539*l.*, exclusive of the "Mazarine Bible," belonging to a foreign gentleman, which sold for 760*l.*



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Et
In perpetuã Rei memoriã.

A Register Booke,

of such Gifts or Bequeasts as are, have been, or shall be given to the Church or to ye poore of Aylsington in ye County of Sussex, in perpetuũ.

Begun,

by mr Tho: Alston on ye day of St Barnabas, Junr. 11th. 1684. &

Given,

After my decease to ye then Vicar Incumbent & to his successors in the said Vicaridge for ever.

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The Bequest of Tho: Alston of Assington Clerk: by his will Dated, May 1st 1690.

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Tho: Alston.